

YOUTH DEVELOPMENT PROGRAM SCHOLARSHIPS

**PROGRAM DESCRIPTION**

The Coalition of Oregon School Administrators awards five scholarships to a 2- or 4-year college or university, trade or professional/technical school. All are $1,000 one-time awards to graduating seniors.

* COSA/California Casualty Partnership (2)
* OALA (Oregon Association of Latino Administrators) (1) – To a deserving Latinx student
* NWEA (Northwest Women in Educational Administration) (2) – Young women entering the field of education

**STUDENT SELECTION CRITERIA**

* Must be enrolled in an Oregon public high school
* Must identify a college, university, trade or professional school that he/she plans to attend and indicate the field of study
* Should be active in community and school activities
* Should possess a 3.5 GPA accumulative or higher as of the last posted grading period
* Will submit a one-page essay about background, influences and goals.
* Will secure the endorsement (letter of rec.) and signature of a COSA member
* Will enroll the fall term he/she graduates from high school
* High school registrar **must** initial GPA on application form and student **must** sign application
* Include copy of current transcript

**COSA**

* Will provide direct payment to the individual recipients when proof of registration is received
* May present the scholarship awards to the winners at their local school site, if requested

**HOW TO APPLY**

* Applications are available through schools, and the COSA office:

COSA

707 13th St. SE, Suite 100, Salem, OR 97301

(503) 581-3141

* Applicants may download the application from the COSA Web-site ([www.cosa.k12.or.us)](http://www.cosa.k12.or.us)), print it out and mail it in.
* Applications must be **postmarked by March 1, 2022**
* Selections will be made by the COSA Scholarship Committee
* Applications must be completely filled out. **The original application plus one copy** must be submitted in order to be accepted

**WINNERS WILL BE NOTIFIED NO LATER THAN MAY 1st, 2022.**

# COSA Logo NewCOALITION OF OREGON SCHOOL ADMINISTRATORS

707 13TH STREET SE, SUITE 100, SALEM, OREGON 97301

TELEPHONE (503) 581-3141

FAX (503) 581 9840

#### Youth Development Program

### SCHOLARSHIP APPLICATION FORM – 2022

**I.** Applicant’s Name:

Address:

City: State: Zip: Phone:

Parents Names:

School Presently Attending:

School Address:

City: State: Zip: Phone:

Principal:

**II.** Applicant’s cumulative GPA (grade point average based on a 4.0 system):

***\*Please enclose your most recent transcript.***

**III.** Identify the college, university trade or professional/technical school applicant plans to attend:

The field of study to be pursued:

**IV.** Print name and position of COSA member (your school administrator):

**SIGNATURE OF COSA MEMBER**:

***\*Please include a brief endorsement (letter of recommendation) by COSA member (limit 1 page).***

**V. APPLICANT’S SIGNATURE:**

**Please indicate if you are applying for a *specific* scholarship:**

*\*Students may still be considered for all scholarships*

* OALA (Oregon Association of Latino Administrators) (deserving Latinx student)
* NWEA (NW Women in Educational Administration) (women entering education)

**CHECK LIST:**

* Completed Application
* Transcript
* Your signature and signature of COSA Member
* Endorsement (letter of rec.) of COSA member (limit 1 page)
* Do not include other letters of recommendation

**MAIL THE ORIGINAL APPLICATION PLUS ONE COPY (postmarked by March 1, 2022) TO:**

Coalition of Oregon School Administrators

707 13th Street SE, Suite 100

Salem, Oregon 97301-4035

**VI. STUDENT ACTIVITY INVOLVEMENT**

List student activities in which you have participated during grades 9-12 and "X" the appropriate grade level(s). Limit your responses to the space provided - one entry per line.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Grade** | | | |
| **Student Activities** | **9** | **10** | **11** | **12** |
| ***Example: Member of Marching Band*** |  | **X** | **X** | **X** |
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## VII. SCHOOL LEADERSHIP

List leadership positions held and accomplishments through grades 9-12 and "X" the appropriate grade level(s). Limit your responses to the space provided - one entry per line.

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| --- | --- | --- | --- | --- |
|  | **Grade** | | | |
| **LEADERSHIP POSITIONS/ACCOMPLISHMENTS** | **9** | **10** | **11** | **12** |
| ***Example: Class President*** |  |  | **X** | **X** |
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**The next two pages contain Sections: VIII Community Service, IX Non-school Activities and X Obstacles Overcome. Please complete only two of the following three for the application**

## VIII. COMMUNITY SERVICE

List volunteer services that you performed for others during grades 9-12. Also indicate the hours per year. Limit your responses to the space provided - one entry per line.

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| --- | --- | --- | --- | --- | --- |
|  |  | **Hours Per Year** | | | |
| **COMMUNITY SERVICE** | **IDENTIFY TYPE OF SERVICE** | **9** | **10** | **11** | **12+** |
| ***Example: Tutor/Mentor*** | ***Tutored Elementary Students*** |  |  | **10** | **15** |
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Please provide a short description of your most rewarding activity:

1. **NON-SCHOOL ACTIVITIES / WORK RECORD**

List non-school activities / work that you participated in during grades 9-12. Please indicate any leadership positions held within those activities. Limit your responses to the space provided - one entry per line.

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Hours Per Yr.** | | | |  | **Hours Per Yr.** | | | |
| **ACTIVITY / WORK** | **9** | **10** | **11** | **12+** | **LEADERSHIP** | **9** | **10** | **11** | **12+** |
| ***Example: Stock Clerk*** | **80** | **110** | **110** | **110** | ***Example: Troup Leader*** |  | **36** |  |  |
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1. **OBSTACLES OVERCOME**

If personal or family circumstances limited your involvement in community service and/or non-school activities/work, please describe below.

1. **BACKGROUND, INFLUENCES and GOALS (Must be submitted by all applicants)**
2. Submit a one-page, double spaced statement briefly describing 1 or 2 of the following questions. How has your family background affected the way you see the world? Who in your life has been your biggest influence? What are a few of your long and short term goals? **REMEMBER - ONE PAGE MAXIMUM**.
3. Judges will evaluate **CONTENT**, **SPELLING**, **GRAMMAR**, **NEATNESS** and **ORGANIZATION**.